

November 23-24, 2024

Deadline To Receive Discounted Rates: November 8, 2024



Please Mail, E-mail or Fax Completed Form to RES:
9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797
customerservice@rosemontexpo.com

Rosemont Exposition Services requires pre-payment of all advance orders. Payment may be by check drawn on U.S. Funds Account, MasterCard, Visa, American Express, or Discover Card.

We understand that your calculation is only an estimate of charges, and may not reflect the balance of the final invoice.

Please indicate below method of payment to be used for services provided by ROSEMONT EXPOSITION SERVICES.

| CASH |
|----------------------|
| BANK - WIRE TRANSFER |
| CREDIT CARD |
| CHECK Check # |

Check should be made payable to

Village of Rosemont - RES

Bank - Wire Transfer information

Bank transfer to Parkway Bank & Trust Co. ABA# 071908160 ACCT# 6766928

International

Bank transfer to Pacific Coast Bankers' Bank SWIFT# PCBBUS66 ACCT# 6766928 (There is a \$25.00 USD fee per each international transfer)

| SERVICES AND EQUIPMENT ORDERED | TOTAL FROM ORDER FORMS |
|--------------------------------|------------------------|
| Standard Furniture | \$ |
| Standard Booth Accessories | \$ |
| Specialty Furniture | \$ |
| Carpet Rental | \$ |
| Hardwall Rental | \$ |
| Pegboard Rental | \$ |
| VU Case Rentals | \$ |
| Signage & Graphics | \$ |
| RES Extras | \$ |
| Floral | \$ |
| Photography | \$ |
| Electrical Service | \$ |
| Plumbing Service | \$ |
| Cleaning | \$ |
| Internet & Telecommunications | \$ |
| Audio Visual | \$ |
| Estimated Material Handling | \$ |
| Labor | \$ |
| Other Items | \$ |
| Net Amount Due | \$ |

| Payment Information for Credit Cards | MasterCard | O VISA | American Express | Discover Card |
|--------------------------------------|------------|--------|------------------|---------------|
| Account Number: | | | Expiration Date: | CVV2 Code: |
| Cardholder Billing Address: | | | | |
| Signature of Cardholder: | | | | |
| | | | | |
| Company Name: | | | Show Name: | |
| Address: | | | | |
| City: | | | State: | Zip: |
| Phone: | | | Fax: | |
| Authorized By: | | | Email: | |
| Signature: | | | | Booth #: |

By signing, I agree to all Terms and Conditions as outlined on the reverse side of this form.

November 8, 2024

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Deadline To Receive Discounted Rates:

Standard Furniture



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SKIRTED TABLES & TABLE TOP RISERS

Any order received without a specific color will be accommodated with show colors.





| | QUANTITY | DISCOUNT | STANDARD | TOTAL |
|--------------------------------------|----------|-----------|----------|-------|
| 2' x 4' x 30" Skirted Table | x | \$115.00 | \$165.00 | \$ |
| 2' x 4' x 42" Skirted Table | x | \$120.00 | \$170.00 | \$ |
| 2' x 6' x 30" Skirted Table | x | \$125.00 | \$175.00 | \$ |
| 2' x 6' x 42" Skirted Table | x | \$130.00 | \$180.00 | \$ |
| 2' x 8' x 30" Skirted Table | x | \$135.00 | \$185.00 | \$ |
| 2' x 8' x 42" Skirted Table | x | \$140.00 | \$190.00 | \$ |
| 4th side of skirting | x | \$40.00 | \$60.00 | \$ |
| Skirt color | | | | |
| 1' x 4' x 1' Skirted Table Top Riser | | x \$55.00 | \$85.00 | \$ |
| 1' x 6' x 1' Skirted Table Top Riser | | x \$65.00 | \$95.00 | \$ |
| 4th side of skirting | | x \$20.00 | \$30.00 | \$ |
| Skirt color | | | | |
| | | | | |

UNSKIRTED TABLES & TABLE TOP RISERS



| | QUANTITI | DIOCOCITI | OTANDAND | IOIAL |
|------------------------------|----------|-----------|----------|-------|
| 2' x 4' x 30" Wood Table | > | x \$55.00 | \$75.00 | \$ |
| 2' x 4' x 42" Wood Table | > | ¢ \$55.00 | \$75.00 | \$ |
| 2' x 6' x 30" Wood Table | > | k \$60.00 | \$80.00 | \$ |
| 2' x 6' x 42" Wood Table | > | ¢ \$60.00 | \$80.00 | \$ |
| 2' x 8' x 30" Wood Table | > | \$65.00 | \$85.00 | \$ |
| 2' x 8' x 42" Wood Table | > | \$65.00 | \$85.00 | \$ |
| | | | | |
| 1' x 4' x 1' Table Top Riser | × | \$35.00 | \$55.00 | \$ |
| 1' x 6' x 1' Table Top Riser | x | \$40.00 | \$60.00 | \$ |
| | | | | |

Burgundy

DISCOUNT

QUANTITY

Gold

STANDARD

TOTAL

BOOTH FURNITURE

White

| 30" | Diam. | Round | Table 3 | 80" Tall | (Black | Тор) |
|-----|-------|-------|---------|----------|--------|------|
| 30" | Diam. | Round | Table 4 | 2" Tall | (Black | Тор) |

Arm Chair Black Barstool with back Side Chair

| QUANTITY | | DISCOUNT | STANDARD | TOTAL |
|----------|---|----------|----------|-------|
| | х | \$180.00 | \$240.00 | \$ |
| | Х | \$180.00 | \$240.00 | \$ |
| | Х | \$105.00 | \$130.00 | \$ |
| | Х | \$110.00 | \$135.00 | \$ |
| | Х | \$80.00 | \$120.00 | \$ |
| | | | | |

ORDER TOTAL \$_____

| Company Name: | Booth #: |
|---------------|----------|
| • • | |

Authorized By (print): ______ Signature: _____

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Deadline To Receive Discounted Rates:

Standard Booth Accessories



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22" deep

55", 60", 65" height



Chest 31" Waist 241/2"

Hips 331/2"



Dimensions: 63" wide 24" deep 70" height

|) |
|---|
| |
| |
| |
| |

| | QUANTITY | DISCOUNT | STANDARD | TOTAL |
|--|----------|---------------|---------------|-------|
| 22" x 28" Sign Holder | x | \$85.00 each | \$115.00 each | \$ |
| Adjustable Easel | x | \$30.00 each | \$45.00 each | \$ |
| Bag Display | x | \$75.00 each | \$100.00 each | \$ |
| Chrome Coat Tree | x | \$50.00 each | \$75.00 each | \$ |
| Chrome Stanchion | x | \$50.00 each | \$75.00 each | \$ |
| Chrome Stanchions w/ 6' Black Tension Rope | x | \$100.00 each | \$125.00 each | \$ |
| Tablet Stand (Tablet Not Included) | x | \$185.00 each | \$215.00 each | \$ |
| Velvet Non-Slip Hanger | x | \$2.00 each | \$3.00 each | \$ |
| Wastebasket | x | \$17.50 each | \$22.50 each | \$ |
| Large Trash Can | x | \$35.00 each | \$50.00 each | \$ |
| Park Bench | x | \$175.00 each | \$225.00 each | \$ |
| Clothes Rack | x | \$95.00 each | \$120.00 each | \$ |
| Full Body Mannequin | x | \$125.00 each | \$200.00 each | \$ |
| Z-Rack | x | \$125.00 each | \$145.00 each | \$ |
| | | | ORDER TOTAL | \$ |

| Company Name: | E | Booth #: |
|------------------------|------------|----------|
| | | |
| Authorized By (print): | Signature: | |

November 23-24, 2024

Drape & Equipment



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customerservice@rosemontexpo.com

| Drape Colors | | | | | |
|------------------------|----------------------------|-------------|---------------|-------------------|-------------|
| | | | | | |
| White | | | | | |
| Red | 16. | | i | | |
| Gold | | | | | |
| Black | | ~ | | | |
| Blue | | | < | | |
| Teal | | | | | 4 |
| Grey | | | | | |
| Burgundy | | When enteri | ng amount ple | ease enter footag | ge |
| | | QUANTITY | DISCOUNT | STANDARD | TOTAL |
| Hunter Green | Background Drape (8' high) | ft x | \$17.50ft | \$22.50ft | \$ |
| | Side Drape (3' high) | ft x | \$12.50/ft | \$15.00/ft | \$ |
| | Drape color | | - | | |
| | Up-Rights 3' high | x | \$15.00 each | \$20.00 each | \$ |
| | Up-Rights 8' high | x | \$15.00 each | \$20.00 each | \$ |
| | Adjustable 10' Crossbars | x | \$15.00 each | \$20.00 each | \$ |
| | | | | ORDER TOTAL | \$ |
| Company Name: | | | | Booth #: | |
| Authorized By (print): | | | Signature: | | |

November 8, 2024

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Deadline To Receive Discounted Rates:

Standard Carpet Rental



Please Mail, E-mail or Fax Completed Form to RES: 9291 West Bryn Mawr, Rosemont, IL 60018 | Fax 847-696-9797 customerservice@rosemontexpo.com

Booth vacuuming prior to show opening on the first day of the event is now included in the rental cost of all RES carpets!

STANDARD CARPET COLORS



Red



Teal



Plum





Jade Green



Black



CARPET

Any order received without a specific color will be accommodated with show colors. All pricing includes installation prior to move-in of the show, as well as vacuuming prior to show opening on the first day of the event.

| SIZE | DISCOUNT | STANDARD | TOTAL |
|-----------------|----------|----------|-------|
| _ 10' x 10' | \$250.00 | \$300.00 | \$ |
| _ 10' x 15' | \$275.00 | \$325.00 | \$ |
| _ 10' x 20' | \$325.00 | \$375.00 | \$ |
| _ 10' x 30' | \$375.00 | \$425.00 | \$ |
| _ 10' x 40' | \$450.00 | \$525.00 | \$ |
| _ 10' x 50' | \$500.00 | \$600.00 | \$ |
| _ 10' x 60' | \$550.00 | \$650.00 | \$ |
| _ 10' x 70' | \$650.00 | \$750.00 | \$ |
| _ 10' x 80' | \$750.00 | \$850.00 | \$ |
| | | | |

| Carpet Color | |
|--------------|--|
| • | |

ACCESSORIES

| 1/2" Rebond padding | \$1.75 sq. ft. | \$2.00 sq. ft. | \$ |
|--|----------------|----------------|----|
| Anti-static spray (application by exhibitor) | \$0.50 sq. ft. | \$0.75 sq. ft. | \$ |
| Visqueen poly to cover carpeting | \$1.00 sq. ft. | \$1.50 sq. ft. | \$ |

DISCOUNT

| | ORDER | TOTAL | \$ |
|--|-------|-------|----|
|--|-------|-------|----|

TOTAL

STANDARD

| Company Name: | Booth #: |
|------------------------|------------|
| Authorized By (print): | Signature: |

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Vinyl flooring products must be ordered prior to the discounted rate deadline in order to ensure availability. RES cannot ensure that orders received after the deadline can be provided by the flooring vendor.

Vinyl flooring is NOT conducive to electrical cords running under the flooring unless the 1/2" rebond padding is ordered. Additional labor costs may apply for channeling the cords thru the padding.







Barn Wood

Dark Maple

Silverwood

VINYL FLOORING

RES is pleased to introduce a simulated wood finish vinyl flooring product for use within your booth area. This flooring is available in 10' widths, and all pricing includes labor for installation and removal. Please indicate the overall dimensions of the flooring required when ordering this product.

| COLOR | SIZE | | | | | | DISCOUNT | STANDARD | IOIAL |
|--|---------------|-------|-------|-------------|---------|----|----------------|----------------|-------|
| | | ft. | x | | ft. | х | \$7.50 sq. ft. | \$9.00 sq. ft. | \$ |
| PADDING Rebond padding is necessary if you | u plan to rui | n cab | les u | under the t | floorin | g. | | | |
| | SIZE | | | | | | DISCOUNT | STANDARD | TOTAL |
| 1/2" Rebond Padding | | ft. | x | | ft. | х | \$1.75 sq. ft. | \$2.00 sq. ft. | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | ORDER TOTAL | \$ |
| Company Name: | | | | | | | | Booth #: _ | |
| Authorized By (print): | | | | | | _ | Signature: | | |

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ORDER TOTAL \$_____

ELECTRICAL LABOR RATES

ADVANCE LABOR RATES:

Straight Time: \$120.00/hr Overtime: \$180.00/hr. Double Time: \$240.00/hr.

HOURLY LABOR RATES:

Straight Time: \$125.00/hr Overtime: \$187.50/hr. Double Time: \$250.00/hr.

All work done after 4:00 pm Monday-Friday, and between 8:00 am and 4:00 pm Saturday will be charged at the overtime rate. After 4:00 pm Saturday, and before 8:00 am Monday will be at the double time rate.

LOCATION:

Labor charges will be added when submitting a layout

Please identify and show service units, power connections and tower lights. Indicate booth dimensions. Heavy duty service should be accompanied with a detailed floor plan.

*\$90.00 late fee if neutral is required but not indicated

Indicate next to required amps actual horsepower to be used.

Address:

| and removal at conclusion of event. | QTY | | DISCOUNT | STANDARD | 24 HOUR | TOTAL |
|--|----------------|---------|-------------------------------|------------|-----------|-------|
| 1-1,000 Watts | | х | \$195.00 | \$275.00 | x 2 | \$ |
| 1,001-2,000 Watts | | x | \$245.00 | \$350.00 | x 2 | \$ |
| POWER CONNECTION | ONS | | | | | |
| Power connections and heavy duty service | will require a | additio | onal labor expense. DISCOUNT | STANDARD | 24 HOUR | TOTAL |
| 120 VOLT, SINGLE PHASE | Q. I I | | Diococier | Onwoning | 24 110011 | TOTAL |
| 30 Amp | | х | \$350.00 | \$520.00 | x 2 | \$ |
| 208 VOLT, SINGLE PHASE | | | | | | |
| 30 Amp | | х | \$420.00 | \$625.00 | x 2 | \$ |
| Check if neutral required | | | , | +323.03 | | Ŧ |
| HEAVY DUTY SERVI | CE | | | | | |
| HEAT DOTT CENT | QTY | | DISCOUNT | STANDARD | 24 HOUR | TOTAL |
| 208 VOLT, THREE PHASE | | | | | | |
| 20 Amp | | х | \$360.00 | \$530.00 | x 2 | \$ |
| 30 Amp | | х | \$480.00 | \$710.00 | x 2 | \$ |
| 60 Amp | | Х | \$580.00 | \$860.00 | x 2 | \$ |
| 100 Amp | | Х | \$930.00 | \$1,385.00 | x 2 | \$ |
| 150 Amp | | х | \$1,370.00 | \$2,045.00 | x 2 | \$ |
| 200 Amp | | х | \$1,995.00 | \$2,982.00 | x 2 | \$ |
| [] Check if neutral required' | ŧ | | | | | |
| 480 VOLT, THREE PHASE | | | | | | |
| 30 Amp | | х | \$620.00 | \$920.00 | x 2 | \$ |
| 60 Amp | | х | \$840.00 | \$1,220.00 | x 2 | \$ |
| 100 Amp | | х | \$1,350.00 | \$2,015.00 | x 2 | \$ |
| 200 Amp | | | \$3,420.00 | \$5,120.00 | x 2 | \$ |
| [] Check if neutral required | | | | | | |
| 380 VOLT, THREE PHASE (Eu | ropean V | olta/ | ge) | | | |
| 30 Amp | | х | \$435.00 | \$500.00 | x 2 | \$ |
| 60 Amp | | х | \$830.00 | \$1,210.00 | x 2 | \$ |
| 100 Amp | | х | \$1,340.00 | \$2,000.00 | x 2 | \$ |
| Check if neutral required | · | | | | | |

Authorized By (print): ______ Signature: _____ Booth #: ____

Company Name: _____ Phone #:____ Fax #:_____

_____ City: _____ State: ____ Zip: _____

November 23-24, 2024

Lights & Accessories



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customerservice@rosemontexpo.com

ELECTRICAL LABOR RATES

ADVANCE LABOR RATES:

Straight Time: \$120.00/hr

Overtime: \$180.00/hr.

Double Time: \$240.00/hr.

HOURLY LABOR RATES:

Straight Time: \$125.00/hr Overtime: \$187.50/hr. Double Time: \$250.00/hr.

All work done after 4:00 pm Monday-Friday, and between 8:00 am and 4:00 pm Saturday will be charged at the overtime rate. After 4:00 pm Saturday, and before 8:00 am Monday will be at the double time rate.

LOCATION:

Labor charges will be added when submitting a layout

Please identify and show service units, power connections and tower lights. Indicate booth dimensions. Heavy duty service should be accompanied with a detailed floor plan.

*\$90.00 late fee if neutral is required but not indicated

Each additional H.P. add \$40.00

Indicate next to required amps actual horsepower to be used.



LIGHTING

Rates include rental, installation, removal and current consumption.

| | QTY | DISCOUNT | STANDARD | TOTAL | |
|-------------------------------|-----|----------|----------|-------|--|
| 9' Tower with Two (2) Floods | x | \$180.00 | \$260.00 | \$ | |
| 9' Tower with Four (4) Floods | x | \$230.00 | \$300.00 | \$ | |
| Gooseneck | x | \$95.00 | \$135.00 | \$ | |
| Par Light | x | \$275.00 | \$400.00 | \$ | |
| Light Bar | x | \$350.00 | \$450.00 | \$ | |
| | | | | | |
| MICCELLANEOUS | | | | | |

MISCELLANEOUS

| | QIY | DISCOUNT | STANDARD | IOIAL | |
|-----------------------------|-----|----------|----------|-------|--|
| Ext. Cords 25' (Single Cap) | x | \$15.00 | \$22.50 | \$ | |
| Ext. Cords 50' (Single Cap) | x | \$30.00 | \$45.00 | \$ | |
| Cube Tap | x | \$5.00 | \$7.50 | \$ | |
| Power Strip | x | \$32.00 | \$48.00 | \$ | |
| Quad Box | x | \$22.00 | \$33.00 | \$ | |

ORDER TOTAL \$

| Company Name: | Phone #: | Fax #: |
|------------------------|------------|-------------|
| Address: | City: | State: Zip: |
| Authorized By (print): | Signature: | Booth #: |

ADDITIONAL LABOR CHARGES WILL APPLY WHEN SUBMITTING A LAYOUT

Use the squares to indicate the dimensions of your booth size. Mark where you need your electrical service.

Adjacent Booth / Aisle # _

| | Adjace | nt Booth / Aisle # | | | |
|-------|--------|--------------------|------|----------|--|
| Name: | | | | Booth #: | |

CONDITIONS AND REGULATIONS

- 1) DEADLINE DATE: Your order must be received by the Donald E. Stephens Convention Center no later than 15 days before opening day to insure installation in time for the opening of the show. A 50% penalty on basic charges will apply on orders received after the deadline date. Saturdays, Sundays and holidays are not included in this 15 day period.
- 2) Wall, column, and permanent utility outlets are not to be used by the exhibitor and are not part of the booth space.
- All lighting displays, electrical appliances, motors, and other types of electrical equipment must be wired to meet national, state and local codes.
- 4) Motors 3/4 H.P. and over must be equipped with a safety switch as a point of disconnect and overload protection.
- All equipment and material must use 3-wire grounded type cord. All exposed non current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
- 6) Use of open clip sockets, latex or lamp cord wire, duplex or triplex attachment plugs in exhibits are prohibited.
- 7) Claims will not be considered unless filed in writing by the exhibitor by the close of the Exhibition.
- 8) Prices based upon current wage rates, and are subject to change without notice
- 9) Under no circumstances shall anyone other than house electricians make electrical connections.
- 10) Installing of ball lights, hanging of electrical headers, any other type of electrical fixtures, special wiring (motor or control wiring) etc., must be done by house electricians.
- 11) Electrical power for lights and displays will be turned on 1 hour prior to show opening time, and off at show closing time daily. If power is required before or after, special arrangements must be made at least 2 hours in advance.
- 12) The Chief Electrician has the power to refuse connection where wiring constitutes a fire hazard.
- 13) All material and equipment furnished by the Convention Center of this service order shall remain its property and shall be removed by the Convention Center after the close of the show.
- 14) Rates quoted for all connections cover only the bringing of service (unless otherwise noted) to the booth in the most convenient manner and does not include connecting equipment or special wiring.
- 15) All equipment must be properly tagged and wired with complete information as to type of current, voltage, phase,
- 16) Exhibitors must check in at the electrical service desk before assembling their exhibits requiring electrical power

ELECTRIC SERVICE FOR EXHIBITS AT THE DONALD E. STEPHENS CONVENTION CENTER

Electrical requirements for an exhibit at the Convention Center are based on codes developed by local and national organizations whose professional responsibility is for the safety of all exhibitors and visitors.

Too frequently, fires have been traceable to faulty wiring sometimes because of carelessness and sometimes because of lack of understanding of the risks involved.

In the interest of public safety, every exhibit presented in the Convention Center is carefully inspected to determine if violations exist. If they do, qualified electricians are available to correct the problem. This work will be performed on a time-and-material basis. If the exhibitor does not wish to have the fault corrected, electrical service will not be connected.

If an exhibitor is not informed or does not understand basic safety standards for electrical wiring, an electrician should be consulted before shipment is made to the Convention Center.

SAFE WIRING IS ESSENTIAL

Donald E. Stephens Convention Center is responsible for the total electrical distribution systems and the linking of all electrical items in an exhibit with the power services of the building.

Serious risks are involved which can be reduced with accurate understanding of basic requirements. Safe wiring inside an exhibit is essential.

Wiring that touches the floor must be "SO" cord which is insulated to qualify for "extra hard usage." Cord wiring above the floor level can be "SJ" which is rated for "hard usage."

All flexible cords shall be 3-wire unless the cord is a component part of an assembly which is specifically

The use of open clip sign sockets, latex or lamp cord wire in displays, duplex or triplex attachment plugs are prohibited by order of the Rosemont Fire Department and Electrical Inspection Department.

All electrical equipment and wiring requires evidence of testing and approval by a nationally recognized testing laboratory.

Spot or flood lighting is a hazard when lamps are too close to fabrics or other material which may be affected by heat.

The Convention Center electrical services offer extension cords, spiders and plug molds which provide safety approved multiple plug in capacity.

17) Cancellation or change of electrical requirements could result in a 50% penalty charge. Changes in original order must be submitted in writing.

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Rosemont Exposition Services provides general cleaning and vacuuming of the aisle carpeting as well as vacuuming of all booth carpets ordered thru RES on the first day of the show. If you require additional booth cleaning, you must contract for it by using this form.

| | B00TH SIZE | DISCOUNT PER. SQ. FT. | TOTAL PER DAY | NUMBER OF DAYS | TOTAL |
|--|---------------|--------------------------|------------------|-------------------|-------|
| Booth Vacuum | | x \$0.39 | \$ | X | \$ |
| Shampooing of Carpeting | | x \$0.50 | \$ | X | \$ |
| Scrubbing, Mopping & Waxing of Tile Flooring | | _ x \$0.50 | \$ | x | \$ |
| Porter Service | | \$30.00/hr | | | |
| Trash Removal During Show Hours | \$32.0 | 0 per removal | \$ | x | \$ |
| After 4:30 p.m. weekdays, Saturdays & Sundays | | \$35.00/hr | \$ | x | \$ |
| Special Instructions | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Company Name: | _ Phone #: | Fax #: |
|------------------------|--------------|-------------|
| Address: | _ City: | State: Zip: |
| Authorized By (print): | _ Signature: | Booth #: |

ORDER TOTAL



Material Handling

Please Mail, Email or Fax Completed Form to RES: 9291 West Bryn Mawr, Rosemont, IL 60018 Email: customerservice@rosemontexpo.com Fax: 847-696-9797 • Phone: 847-696-2208

Muscle Car

November 23-24, 2024

For shipping questions or to confirm delivery of your warehouse shipment, please call RES Warehouse (847) 678-0374. Normal warehouse hours are 7:00 am to 3:00 pm Monday thru Friday.

> Note that the advance warehouse can accommodate display shipments, but cannot facilitate machinery or container deliveries.

\$\$\$ MONEY-SAVING TIP \$\$\$

To keep your material handling costs down, be sure to ship your materials all together.

- DIRECT SHIPMENTS TO THE DONALD E. STEPHENS CONVENTION CENTER Materials unloaded at the Donald E. Stephens Convention Center, on S.T. (straight time), will be delivered to the exhibitor's booth, and removed to dock for reloading onto outbound carriers at the conclusion of the show, at a rate of \$75.00 per cwt. (100 lb. minimum) per shipment. This rate includes pick-up, storage and return of empty crates and cartons.
- **MOBILE UNITS** All vehicles (i.e. cars, trucks & motorcycles) being displayed will be charged at a round trip rate of \$150.00 each.
- **UPS SHIPMENTS** Rosemont Exposition Services will not be responsible in any way for the condition, count or content of UPS deliveries to the RES warehouse or Donald E. Stephens Convention Center. The UPS document signed by RES freight representative upon delivery does not specify the exhibiting company's name or booth number. Shortages or damages discovered at the booth are the complete responsibility of the exhibiting company.
- 4) DRAYAGE PAYMENT INFORMATION (CHECK ONE) We plan to ship our crated display material to the Advance Warehouse We plan to ship our materials direct to the Donald E. Stephens Convention Center

HOW TO CALCULATE YOUR ORDER:

When recording weight, round up to the next 100lbs. (example: 265 lbs. = 300 lbs. 3 x RATE = Dollars)

| Direct exhibit display material | | | | | | | |
|-------------------------------------|--------------|--------|---|---------|------------------------|---|----|
| shipments to the Donald E. Stephens | | | _ | | | | |
| Convention Center: | We will ship | _ lbs. | @ | \$75.00 | per cwt. (100 lb. min) | = | \$ |

| Company Name: | Booth #: |
|---------------|----------|
|---------------|----------|